

Remaines of Gentilisme and Judaisme

REMAINS OF GENTILISME AND JUDAISME.

11

Inque mero mollita Ceres, violasq' solute:
Haec habeat media testa relicta via.
Nec majora veto: sed et his placabilis umbra est.
Adde preces positas et sua verba focis.
Hunc morem Æneas, pietatis idoneus auctor,
Attulit in terras, iusto Lesina, tuas.
Ille patris Genio solennia dona ferebat;
Hinc populi ritus edidicere picos.—[F. ii. 538-546.]

* * *

Vix equidem credo: bustis exisse feruntur,
Et tacite questi tempore noctis avi.
Fersq' vix Urbis, Ladoseq' uluasse per agros
Deformes animas, vulgus inane, ferunt.
Post ea præteriti tumulis redduntur honores;
Prodigiisq' venit funeribusq' modus.—[F. ii. 551-556.]

* * *

Nunc animæ tennes, et corpora functa sepulchris
Errant; nunc posito pascitur umbra cibo.
Nec tamen hoc ultra, quam quum [tot] de mense superint
Luciferi, quot habent carmina nostra pedes.—[F. ii. 565-568.]

Childrens teeth burnt.

When Children shaled their Teeth the women use to wrap, or put salt about the tooth, and so throw it into a good fire. The above-mentioned Cramer saith that in Germany, in his native Country, some women will bid their Children to take the Tooth, which is fallen or taken out, and goe to a dark corner of the house or Parlour, and cast the same into it thereby saying these words :

Monse! Here I give the a tooth of bone,
But give thou me an Iron-on

(or Iron Tooth), beleaving, that another good tooth will grow in its place.

Tyeing the tongues of foes with a charme.

Ecce anus in mediis residens annosa puellis,
Sacra facit Tacite: vix tamen ipsa tacet.
Et digitis tris thura tribus sub limine ponit,
Quæ brevis occultum mus sibi fecit iter.
Tum cantata tenet [ligat] cum fusco licia plumbo [rhombo],
Et septem nigras versat in ore fabas.—[F. ii. 571-576.]

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